# CONTRA COSTA COUNTY DEPARTMENT OF CONSERVATION AND DEVELOPMENT

COMMUNITY DEVELOPMENT DIVISION

30 Muir Road Martinez, CA 94

Martinez, CA 94553-4601 Phone: 925-674-7205 Fax: 925-674-7258



Date

## **AGENCY COMMENT REQUEST**

We request your comments regarding the attached app	plication currently under review.
DISTRIBUTION	Please submit your comments to:
Internal	Project Planner
Building InspectionGrading Inspection	Phone #
Advance PlanningHousing Programs	E-mail@dcd.cccounty.us
Trans. PlanningTelecom Planner	County File #
ALUC StaffHCP/NCCP Staff	
APC Floodplain TechCounty Geologist	Prior to
Health Services Department	****
Environmental HealthHazardous Materials	We have found the following special programs apply to this application:
Public Works Department	YESctive Fault Zone (Alquist-Priolo) Haylow
Engineering Services (Full-size + email x3)	Flood Hazard Area, Panel #
Traffic	No 60-dBA Noise Control
Flood Control (Full-size)Special Districts	CA EPA Hazardous Waste Site
Local Vacanta	****
XFire District Kensington	AGENCIES: Please indicate the applicable code
Consolidated – (email) fire@cccfpd.org	section for any recommendation required by law or
Sanitary District	ordinance. Please send copies of your response to the Applicant and Owner.
Water District	the Applicant and Owner.
Xcity of Cerrito	Comments:NoneBelowAttached
School District(s)	
LAFCO	
Reclamation District #	
East Bay Regional Park District	
Diablo/Discovery Bay/Crockett CSD	
XMAC/TAC Kensingtol	
Improvement/Community Association	
X_CC Mosquito & Vector Control Dist (email)	
Others/Non-local	
CHRIS – Sonoma State	
CA Fish and Wildlife, Region 3 – Bay Delta	
Native American Tribes	Print Name
Additional Recipients	
	Signature DATE
	Agency phone #

REVISED 08/08/2018. TO PRINT MORE COPIES: G:\Current Planning\APC\APC Forms\CURRENT FORMS\PLANNING\Agency Comment Request.doc

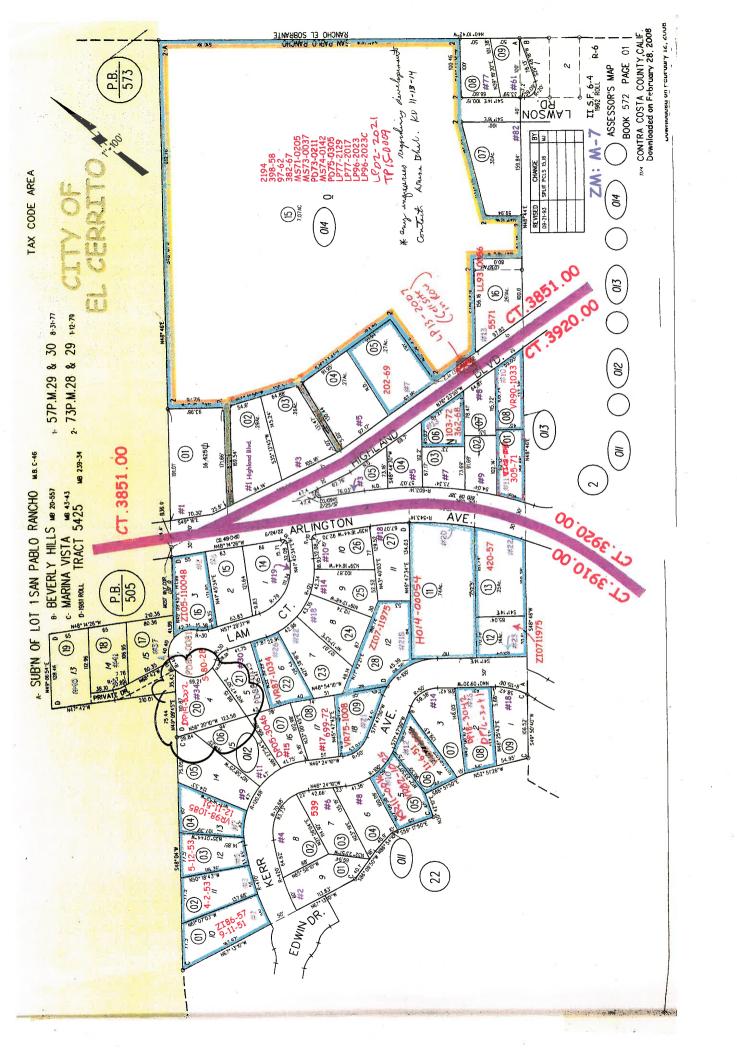


# CONTRA COSTA COUNTY Department of Conservation & Development Community Development Division

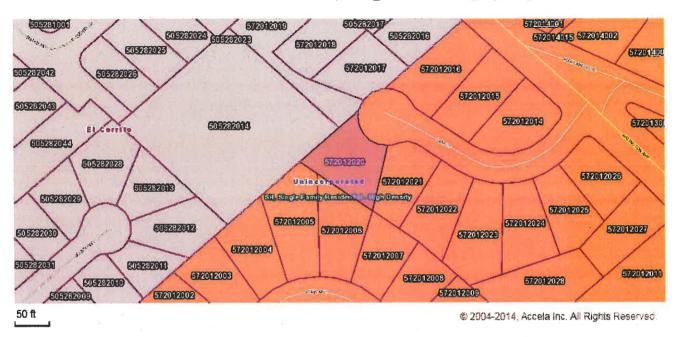
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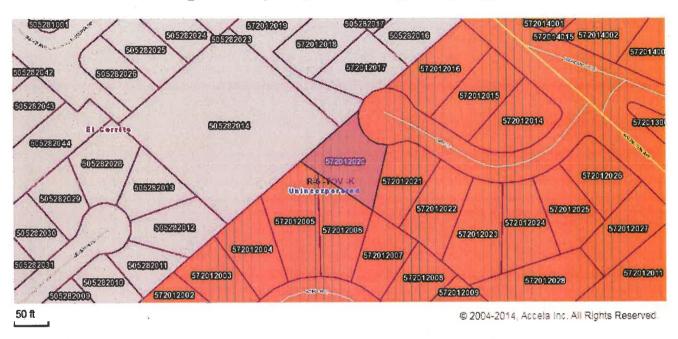
DEVELOPMEN				N CARLES COM CONTRACTOR OF THE	
	TO BE COMPLETED BY			ANT APPLICATION & PER 1	
OWNER		APPLICANT			
Name JASON SINGER & CINDY	Name SHE	Name SHERMAN ARCHITECTURE			
Address 34 LAM COURT		Address 851 RAMONA AVENUE			
City, State/Zip KENSINGTON, CA 94708		City, State/Zip ALBANY, CA 94706			
Phone (510) 828-9509 email		Phone (510	) 589-2524	email EMI@SHERMANARCH.COM	
By signing below, owner agrees to pay all costs, including any accrued interest, if the applicant does not pay costs.  Check here if billings are to be sent to applicant rather than owner.  Owner's Signature		By signing below, applicant agrees to pay all costs for processing this application plus any accrued interest if the costs are not paid within 30 days of invoicing.  Applicant's Signature			
		PROJECT DATA			
CONTACT PERSON (optional)  Name SAME AS APPLICANT		Total Parcel Size: 10,185 SQ. FT.			
Name SAME AS APPLICANT Address		Estimated Project Value: \$60,000			
City, State/Zip					
Phone email		7 1000000 00	Proposed Square Footage: 791.5 SQ. FT.		
Project description (attach supplementa	al statement if necessary):	<del></del>			
SINGLE-FAMILY INTERIOR RENO		CONDITIONE	D TO CONF	DITION SPACE AT LOWER LEVEL	
TO INCLUDE: NEW STAIRS, NEW					
FOR OFFICE USE OF	ILY VY FOR OFFIC	E USE ONL	Y 44	A FOR OFFICE USE ONLY AND \$4	
Project description:					
floor area of 4,049 square-fi stories (where 2.5 stories is Property description: Lot 4	the maximum).	eet is the m	aximum) <sub>'</sub>	with a Variance to allow 3	
Ordinance Ref.:	TYPE OF FEE	FEE	CODE	Assessor's #:572-012-020	
Area: Kensing ton	*Base Fee/Deposit (	\$1,000	S-044	Site Address: 34 Lan C+	
Fire District: Kens in the Holy	Late Filing Penalty (+50% of above if applicable)		S-066	Zoning District: R-6, -K, -TOV	
Sphere of Influence		15.00 / 30.00	S-052	Census Tract: 3851, 00	
Flood Zone: X	Fish & Game Posting (if not CEQA exempt)	75.00	S-048	Atlas Page:	
Panel Number:	Environmental Health Dept. (	57.00	5884	General Plan: 5 H	
x-ref Files:	Other:			Substandard Lot: YES  NO  NO	
				Supervisorial District: 1	
				Received by: Pominique V	
Concurrent Files:	s / 0870		Date Filed: 1/11/19		
	Receipt  *Additional fees based on time at if staff costs exceed base fee.		be charged	File#.DP19-3002	



# General Plan: SFR, High-Density (SH)

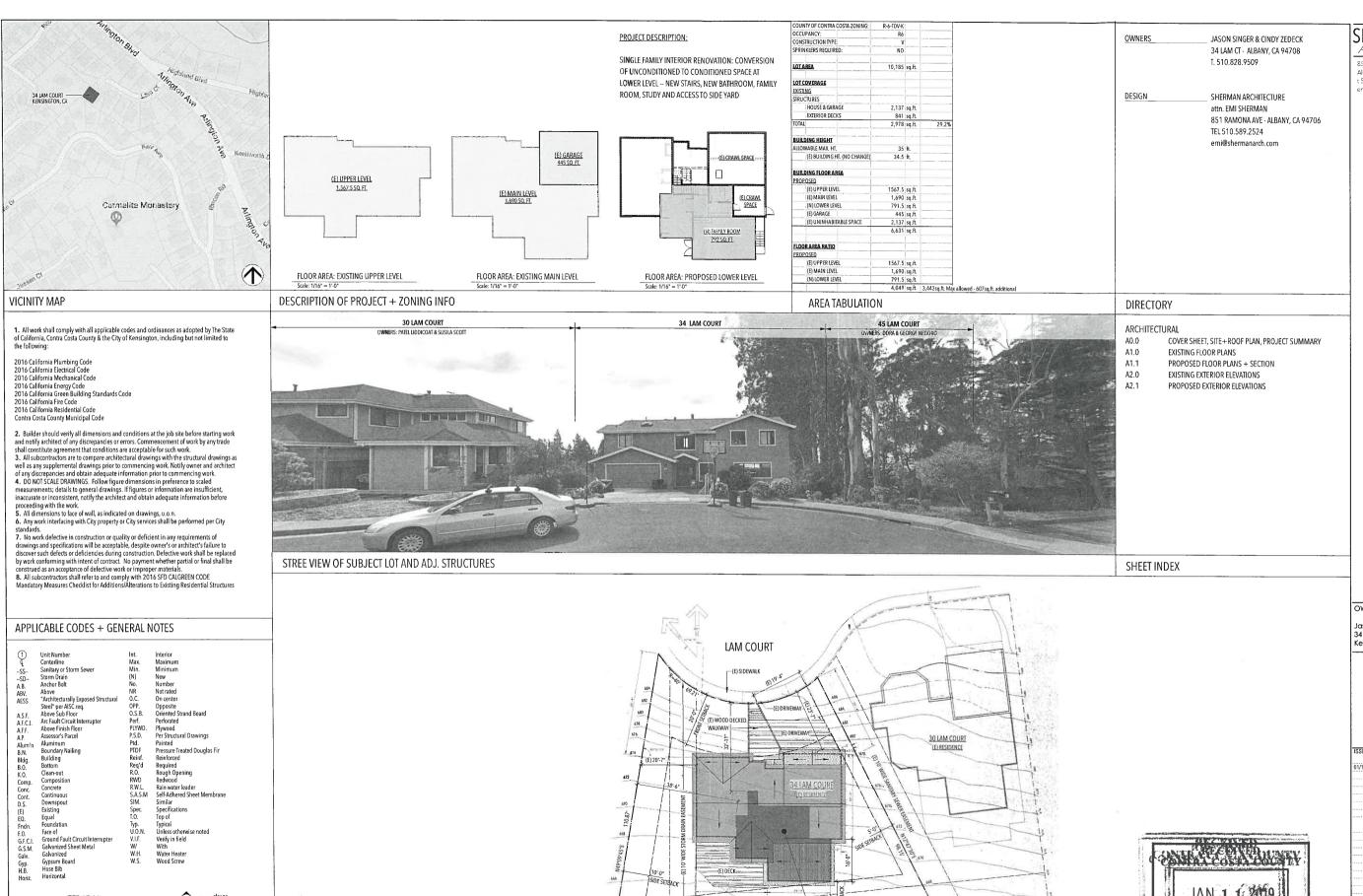


#### Zoning: SFR (R-6); Kensington (-K); -TOV



## **Aerial View (2008 photo)**





XX

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0.00 T.O. XX

EXISTING SITE PLAN 1/16" = 1'-0"

WINDOW ID

DOORID

ABBREVIATIONS AND SYMBOLS

N56°20'10"W

SHADE DENOTES LOCATION

OF WORK AT LOWER LEVEL

SHERMAN

851 Ramona Avenue Albany, CA 94706 t 510.589.2524

emi@shermanarch

**⊢** ∞ **~** ° / **D** 4 NGTON , CA 9 4 APN 572-012-020 0

OWNER:

Jason Singer & Cindy Zedeck 34 Lam Court Kensington, CA



01/11/19 KENSINGTON DESIGN REVIEW

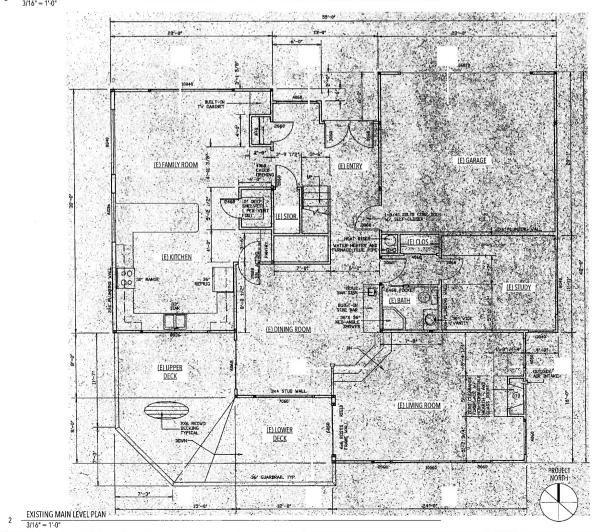
SHEET TITLE COVER SHEET, SITE PLAN, NOTES

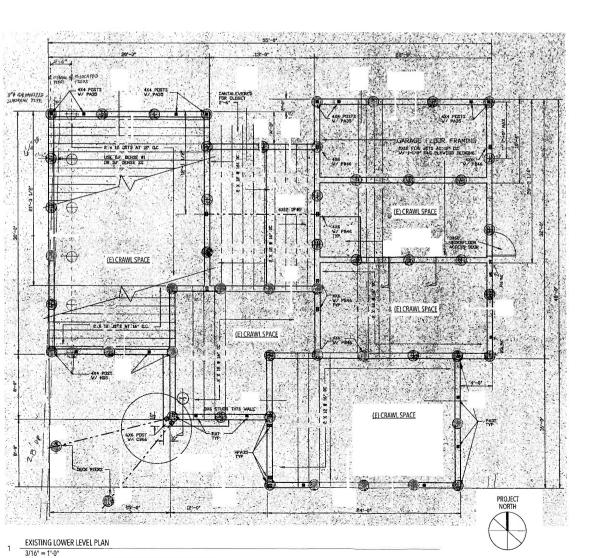
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Deptol Conservation & Developmen

3 EXISTING UPPER LEVEL PLAN

3/16" = 1'-0"





SHERMAN ARCHIIECIURE

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34 L A M C O U R T KENSINGTON , CA 9 4 7 0 8 APN 572-012-020

OWNER:

Jason Singer & Cindy Zedeck 34 Lam Court Kensington, CA



ISSUE & REV

SHEET NO.

01/11/19 KENSINGTON DESIGN REVIEW

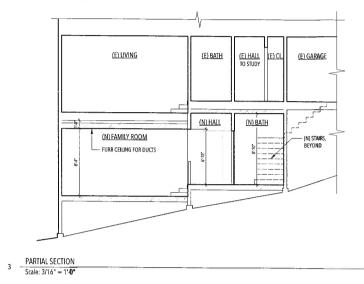
11/19 KENSINGTON DESIGN REV

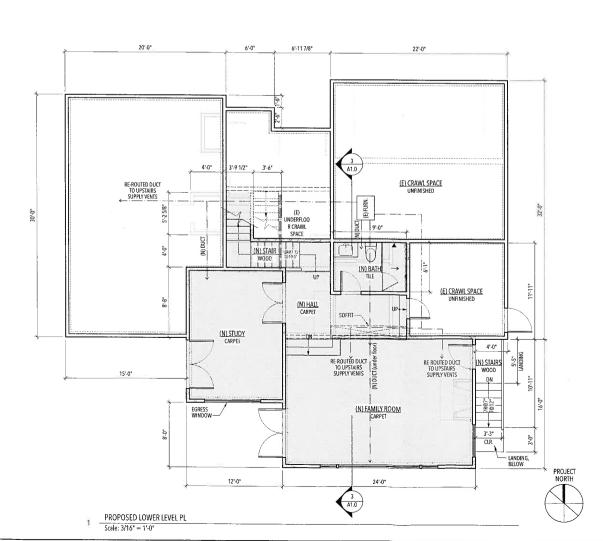
TITLE
EXISTING FLOOR PLANS

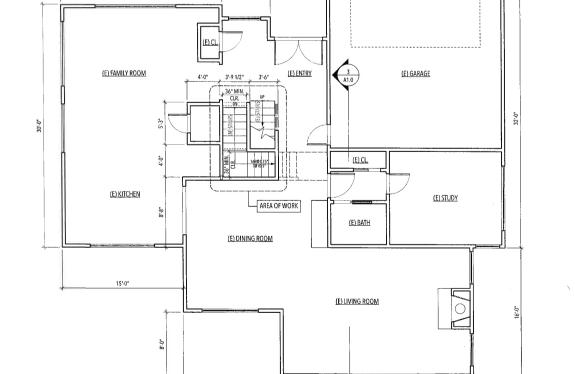
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**34 L A M C O U R T**KENSINGTON , CA 9 4 7 0 8
APN 572-012-020







2 PROPOSED MAIN LEVEL PL Scale: 3/16" = 1'-0" OWNER:

Jason Singer & Cindy Zedeck 34 Lam Court Kensington, CA



ISSUE & REV

01/11/19 KENSINGTON DESIGN REVIEW

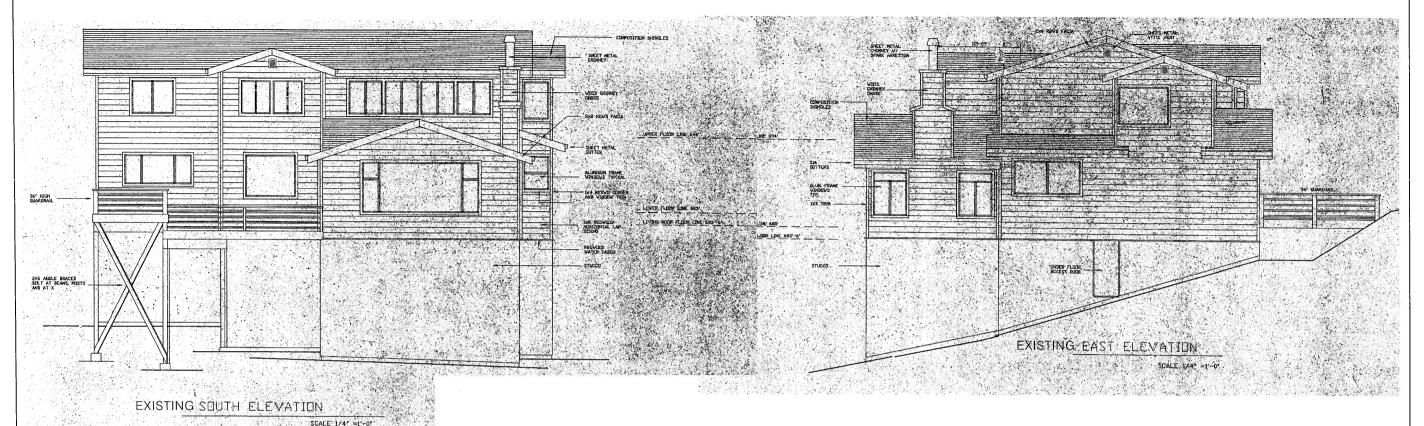
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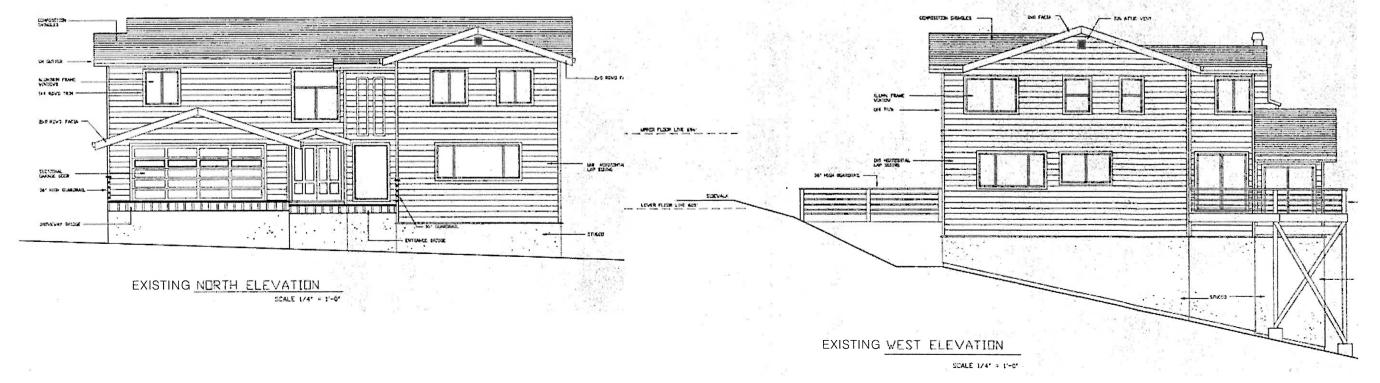
PROPOSED PLANS, SECTION

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**34 L A M C O U R T**KENSINGTON , CA 9 4 7 0 8
APN 572-012-020





OWNER:

Jason Singer & Cindy Zedeck 34 Lam Court Kensington, CA



EXISTING ELEVATIONS

A2.0

OWNER:

ISSUE & REV.

Jason Singer & Cindy Zedeck 34 Lam Court Kensington, CA

01/11/19 KENSINGTON DESIGN REVIEW

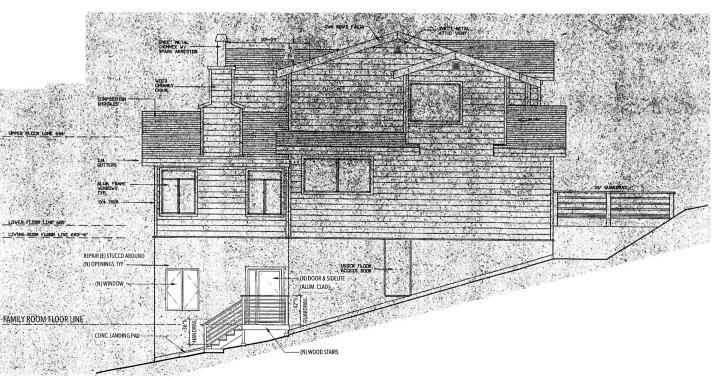
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NOTE: ALL NOTES REFER TO EXISTING BUILDING EXCEPT FOR NEW FEATURES NOTED AS (N).

PROPOSED SOUTH ELEVATION
Scale: 3/16" = 1'-0"

PROPOSED EAST ELEVATION Scale: 3/16" = 1'-0"



NOTE: ALL NOTES REFER TO EXISTING BUILDING EXCEPT FOR NEW FEATURES NOTED AS (N).

A2.1

PROPOSED ELEVATIONS

SHEET TITLE

SHEET NO.